

BATH LOCAL SCHOOLS BOARD OF EDUCATION

AGENDA

Tuesday, September 19, 2023
7:00 p.m. - Board Meeting

Administrative Offices
2650 Bible Road
Lima, OH 45801



"What you do has far greater impact than what you say."
- Stephen Covey

AGENDA AND SUPERINTENDENT'S REPORT

Regular Meeting
Bath Local School District
2650 Bible Road
Tuesday, September 19, 2023
7:00 pm Meeting

I. CALL TO ORDER – Phil White, President

II. ROLL CALL

Rob Foley _____ Jessica Kelley _____ Rick Kennedy _____
Jackie Place _____ Phil White _____

III. PLEDGE OF ALLEGIANCE

IV. RECOGNITION OF STUDENTS AND STAFF

V. BOARD RESPONSES TO PREVIOUS COMMUNICATIONS

VI. HEARING OF THE PUBLIC (Items on the Agenda) – Blue Cards

VII. ITEMS FROM BOARD PRESIDENT

A. **Administrator Report (Chris Renner)**

B. **Special Recognitions (Jessica Kelley)**

VIII. ITEMS FROM SUPERINTENDENT

A. **OFCC**

B. **Insurance Rates**

C. **State Report Card**

IX. SUPERINTENDENT – CONSENT AGENDA

“Be it resolved by the Board of Education of the Bath Local School District, a majority of its membership therein concurring with the recommendation from the Superintendent, that the following items be approved.”

A. **Recommendation for Employment/Resignation**

“The Board reserves the right to treat any offer of employment as withdrawn if the contract is not signed and returned within 10 business days of mailing. All employment is contingent upon proper certification and paperwork required for the position. All Bus drivers have met all Federal CDL ODE requirements for certification. All salaries are per annual salary notice, commensurate with degree and experience.

1. Certified Staff

a. Certified Leave - 2023-2024 SY

- Matthew Gillett, Middle School Teacher, beginning November 1 through November 28, 2023, pursuant to FMLA, ORC 3319.13 and/or 3319.141
- Spencer Ordway, High School Teacher, beginning November 10 through November 17, 2023, pursuant to FMLA, ORC 3319.13 and/or 3319.141

b. Certified Status Change - 2023-2024 SY

- Lindsay Hall, Elementary School Teacher, change from BA to M, with 4 years of experience, \$53,934, effective first semester of the 2023-2024 SY.

c. Certified Supplemental Extended Day Correction– 2023-2024 SY

- Jeanna Davis, M.S. Guidance Counselor, 15 days, correction from M, 29 Years, \$6,452 to M+15, 29 Years, \$6,774

d. Certified Supplemental Employment– 2023-2024 SY

- Robert Gomez, Baseball-Head, Level 2, 14%, \$5,764
- Bobby Hall, Basketball-Boys-Asst-Varsity, Level 2, 14%, \$5,764
- Teresa Owczarzak, Basketball-Girls-Asst-8, Level 2, 10%, \$4,117
- Frankie Russell, Strength & Conditioning Coach-Winter, Level 2, 4%, \$1,647
- Frankie Russell, Basketball-Boys-Asst-7, Level 2, 10%, \$4,117

e. Certified Mentoring Teachers– 2023-2024 SY

The following teachers are hired to provide mentoring services for the 2023-2024 school year at the annual stipend designated.

- Susan Dickrede – one (1) first year teacher, \$525
- Charlyn Ellington – two (2) second year teachers and one (1) third year teacher, \$720
- Jessica Friesner – one (1) third year teacher, \$450
- Elizabeth Horstman – one (1) second year teacher, \$450

f. Certified Substitutes – 2023-2024 SY

- Certified substitutes approved by the Allen County ESC

9.1131

2. Certified Fall Field Placements & Student Teachers– 2023-2024 SY

a. Bluffton University

- Lydia Sage Coker – Field Experience/Methods (High School)
- Riley Garmatter Mitosinka - Student Teaching (Elementary School)
- Kayleigh Michael – Field Experience/Methods (High School)
- Meredith Myers – Field Experience/Methods (High School)
- Gabrielle Woolley – Field Experience/Methods (High School)

b. Mount Vernon Nazarene University

- Justin Haggard - Student Teaching (High School)

c. Ohio Northern University

- Olivia Conley – Field Experience (Elementary School)
- Amari Junkins – Field Experience (All buildings)

3. Classified Staff

a. **Classified Resignation- 2023-2024 SY**

- Janet Herd, Food Service, resignation effective August 24, 2023. 9.1311
- Shelby Mewhorter, Food Service, resignation effective August 23, 2024 9.1312

b. **Classified Leave - 2023-2024 SY**

- Tiffany Hare, Food Service, beginning September 12 through October 24, 2023, pursuant to FMLA, ORC 3319.13 and/or 3319.141
- Erika Lewis, Custodian, beginning July 3 through October 2, 2023, pursuant to FMLA, ORC 3319.13 and/or 3319.141
- Gloria Chaffins, Bus Driver and Food Service, beginning August 24, 2023 through August 24, 2024, pursuant to FMLA, ORC 3319.13

c. **Classified Employment- 2023-2024 SY**

- Danielle Williams, Food Service, 1 Yr. Limited Contract (174 days), Year 1, 2.25 hrs./day, \$13.27/hr., effective September 7, 2023

d. **Classified Supplemental Employment- 2023-2024 SY**

- William Garland, Basketball-Girls-Asst-7, Level 2, 10%, \$4,117
- William Garland, Faculty Manager-Basketball, Level 2, 5%, \$2,059
- Beth Nichols, Cheerleader-J.V. (Winter), Level 2, 2.25%, \$926
- Ryan Schadewald, Basketball-Girls-Asst-9, Level 2, 11%, \$4,529
- Ryan Schadewald, Track-Head, Level 1, 14%, \$5,764

e. **Classified Substitute Employment – 2023-2024 SY**

- Classified Substitutes (Teacher's Aide and Library Assistants) approved by the Allen County ESC 9.1281

Substitute Monitor Approved \$13.72/hr.

- Carrie Callahan, effective September 9, 2023
- Brooke Farley, effective September 15, 2023

Substitute Study Hall Monitor Approved \$16.49/hr.

- Beverly Best, effective September 5, 2023

Substitute Food Service Approved \$13.27/hr.

- Laura Garrett, effective September 1, 2023

4. Outside Employment 2023-2024 SY

- Richard Deppe, Wrestling-Head, Level 2, 14%, \$5,764
- Mike Frey, Basketball-Girls-Asst-JV, Level 2, 14%, \$5,764
- Jazmyn Jacobs, Cheerleader-M.S. (Winter), Level 1, 2%, \$823
- Chad Jamison, Wrestling-Asst-MS, Level 1, 6%, \$2,470
- Gregory Mauk, Basketball-Girls-Head, Level 2, 20%, \$8,234
- Eduardo Mendez, Wrestling-Asst-MS, Level 1, 6%, \$2,470
- Logan Rex, Swimming-Head, Level 2, 10%, \$4,117
- Abbie Sautter, Basketball-Girls-Asst-Varsity, Level 1, 12%, \$4,941
- Caden Schmidt, Tennis-Boys-Head, Level 2, 10%, \$4,117
- William (Chad) Sullivan, Football-Asst-Varsity, Level 2, 14%, \$5,764
- Dawn Wills, Cheerleader-Head-Basketball, Level 0, 5%, \$2,059

5. Athletic Support Personnel – 2023-2024 SY

The attached list of athletic support personnel shall be paid for out of the Athletic Account Fund 300-000 per schedule. 9.1511

Moved: _____

Seconded: _____

Discussion: _____

ROLL CALL

Rob Foley _____ Jessica Kelley _____ Rick Kennedy _____
Jackie Place _____ Phil White _____

X. TREASURER - CONSENT AGENDA

“Be it resolved by the Board of Education of the Bath Local School District, a majority of its membership therein concurring with the recommendation from the Treasurer, that the following items be approved.”

A. Minutes

- | | | |
|----|---------------------------------------|--------|
| 1. | Regular Board Meeting August 15, 2023 | 10.111 |
| 2. | Special Board Meeting August 29, 2023 | 10.121 |
| 3. | Board Policy Meeting August 29, 2023 | 10.121 |

B. Financial Reports

- | | | |
|----|---------------------------------------|---------|
| 1. | Cash Summary Report July 2023 | 10.211 |
| 2. | Cash Summary Report | 10.221 |
| 3. | Investment Report | 10.231 |
| 4. | Revenue Account Summary July 2023 | 10.241 |
| 5. | Revenue Account Summary Report | 10.251 |
| 6. | Bill List | 10.261 |
| 7. | Appropriation Modifications July 2023 | handout |
| 8. | Appropriation Modifications | handout |

Moved: _____

Seconded: _____

Discussion: _____

ROLL CALL

Rob Foley _____ Jessica Kelley _____ Rick Kennedy _____
Jackie Place _____ Phil White _____

XI. TREASURER’S REPORT

“Be it resolved by the Board of Education of the Bath Local School District, a majority of its membership therein concurring to review and approve.”

No items for action this month

XII. SUPERINTENDENT’S REPORT

“Be it resolved by the Board of Education of the Bath Local School District, a majority of its membership therein concurring to approve.”

A. Allen County Board of Developmental Disabilities Agreement

Approve MOU with the Allen County Board of Developmental Disabilities for behavior support consultation services at no cost to our district, effective August 15, 2023 through June 7, 2024

12.111

Moved: _____

Seconded: _____

Discussion: _____

ROLL CALL

Rob Foley _____

Jessica Kelley _____

Rick Kennedy _____

Jackie Place _____

Phil White _____

B. OhioMeansJobs Agreement

Approve MOU with OhioMeansJobs-Allen County for Allen County Workforce Development System for the 2023-2024 school year.

12.211

Moved: _____

Seconded: _____

Discussion: _____

ROLL CALL

Rob Foley _____

Jessica Kelley _____

Rick Kennedy _____

Jackie Place _____

Phil White _____

C. Hearing/Audiology Services Agreement

Approve service agreement with Montgomery County Educational Service Center for hearing/audiology services at an estimated cost of \$4,462.50 for the 2023-2024 school year.

12.311

Moved: _____

Seconded: _____

Discussion: _____

ROLL CALL

Rob Foley _____

Jessica Kelley _____

Rick Kennedy _____

Jackie Place _____

Phil White _____

D. Mount Union Nazarene University Agreement

Approve agreement with Mount Union Nazarene University to allow students to be placed at Bath Local Schools for field experience and student teaching.

12.411

Moved: _____

Seconded: _____

Discussion: _____

ROLL CALL

Rob Foley _____

Jessica Kelley _____

Rick Kennedy _____

Jackie Place _____

Phil White _____

E. Updated Policies

- | | |
|----------------------------------------------------------------------|--------|
| 1. BCA – Board Organizational Meeting | 12.511 |
| 2. BDDG – Minutes | 12.521 |
| 3. EHA – District Records Commission, Records Retention and Disposal | 12.531 |
| 4. GCE-R – Part Time & Substitute Professional Staff Employment | 12.541 |
| 5. JED – Student Absences and Excuses | 12.551 |
| 6. KD (and BDDH) – Public Participation at Board Meetings | 12.561 |

1st Reading – No Action

F. Board Policy Discussion

Full board discussion of policy KGB – Public Conduct on District Property

12.611

*Discussion item only, no action.

G. Impractical to Transport

Due to the small number of students attending the Allen County Educational Service Center Special Education Units, the Findlay School for the Hearing Impaired, High Road School of Lima, and The Center for Autism & Dyslexia, Bath School Board declares it impractical to transport by conventional school bus. Transportation will be offered through either Black & White Cab Company, RTA, or contract with parents/legal guardian at a rate of \$3.00 per day. Students to be approved for transportation services are included in the attached list.

12.711

Moved: _____

Seconded: _____

Discussion: _____

ROLL CALL

Rob Foley _____

Jessica Kelley _____

Rick Kennedy _____

Jackie Place _____

Phil White _____

H. Chaperones/Volunteers/Speakers/Volunteer Coaches for 2023–2024 SY

This list is included for liability insurance purposes. All volunteer coaches are contingent upon proper certification and paperwork required by ODE for volunteer coaches.

12.811

Moved: _____

Seconded: _____

Discussion: _____

ROLL CALL

Rob Foley _____

Jessica Kelley _____

Rick Kennedy _____

Jackie Place _____

Phil White _____

XIII. REPORT OF ADMINISTRATORS

A. Food Service Report

13.111

B. Transportation Report

13.211

XIV. HEARING OF THE PUBLIC (Items not on the Agenda) – Blue Cards

XV. ITEMS FROM INDIVIDUAL BOARD MEMBERS

XVI. EXECUTIVE SESSION

A. _____

ROLL CALL

Rob Foley _____

Jessica Kelley _____

Rick Kennedy _____

Jackie Place _____

Phil White _____

Moved: _____

Seconded: _____

Discussion: _____

Time In _____

Time Out _____

ROLL CALL

Rob Foley _____

Jessica Kelley _____

Rick Kennedy _____

Jackie Place _____

Phil White _____

XVII. ADJOURNMENT

- **Regular Board Meeting** – Tuesday, October 17, 2023 at 7:00 p.m.

Moved: _____

Seconded: _____

Discussion: _____

ROLL CALL

Rob Foley _____

Jessica Kelley _____

Rick Kennedy _____

Jackie Place _____

Phil White _____

Adjournment Time: _____